County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		20600 S. main apt 6. Carson, Calif 90745 Mary Irene Hawkins et al Dt tels - W/R/S.	QCD	11/10/88	11/17/88		
	Hawkins, Harry et ux 11/17/88						
		Mutual Federal Sav + Loan 10 Jane Heath	Sheriff's Deed	12-3-84	12-10-84		
		" " " "	"	"	"		
	Jos Robert M. Et ux 10/21/85	Associates Financial Services of Indiana	QCD	2/15/90	2/20/90		
		" " " "	"	"	"		